



City of Atlanta | Department of City Planning  
**NEIGHBORHOOD PLANNING UNITS**

## NOTICE TO APPEAR

City Code Section 10-48(e) requires Applicants for liquor licenses to appear before the NPU in which the proposed licensed establishment is located. You are scheduled to appear before:

### NEIGHBORHOOD PLANNING UNIT: N

**MEETING DATE:** December 29, 2020, 7:00 PM, which DCP has determined to be the date of the next regularly scheduled meeting at which it is possible for the Applicant to appear. Contact the NPU Chair for meeting details:

**Contact person:** [Christopher Leerssen](mailto:npunchair@gmail.com), (404) 226-4219, [npunchair@gmail.com](mailto:npunchair@gmail.com)

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The Applicant should be familiar with City Code Sec. 10-48. Among other things, City Code Sec. 10-48(f) provides in pertinent part:

All Applicants for licenses to sell alcohol shall abide by the following regulations pertaining to appearances before the appropriate NPU:

- The Applicant shall appear before the appropriate NPU on the scheduled date set forth in the notice to appear.
- At such meeting, the Applicant shall be prepared to respond, to the best of his or her ability, to any questions regarding Section 1 of the application.
- The Applicant shall provide, to the best of his or her ability, any additional relevant information about the proposed licensed establishment, which the NPU members want to know.

City Code does **NOT** require liquor license Applicants to attend any neighborhood meeting(s) as a pre-condition to being heard by the NPU on the meeting date noted in the Notice to Appear.



# CITY OF ATLANTA

KEISHA LANCE BOTTOMS  
MAYOR

## DEPARTMENT OF PLANNING

55 TRINITY AVENUE, SUITE 3350  
ATLANTA, GEORGIA 30335  
404.330.6145

ATLANTA POLICE DEPARTMENT  
RODNEY BRYANT  
INTERIM CHIEF OF POLICE

THIS NOTIFICATION IS TO ADVISE THAT THE TENTATIVE APPLICANT HAS SUBMITTED AND FILED AN APPLICATION WITH THE ATLANTA POLICE DEPARTMENT - LICENSE AND PERMITS UNIT. THE REQUEST IS TO OPERATE AN ALCOHOL LICENSE WITHIN THE CITY OF ATLANTA. PLEASE MAKE SCHEDULE FOR THE PENDING APPLICANT AND FORWARD THE RESPECTIVE NEIGHBORHOOD PLANNING UNIT (NPU) RECOMMENDATION AND PERTINENT ATTACHMENTS TO THE LICENSE AND PERMITS UNIT OF THE ATLANTA POLICE DEPARTMENT.

Hotel Clermont Tenant, LLC d/b/a Hotel Clermont (Restaurant and Rooftop Bar) - 789 Ponce de Leon Avenue, Atlanta, GA 30306;  
Ms. Grace K. Renshaw, Agent

### APPLICANT

INVESTIGATOR

December 15, 2020

DATE

## FYI COURTESY REMINDERS AND **YOUR** RESPONSIBILITY!!!

### • AFFIDAVIT OF PUBLICATION

A banner 3ft x 4ft in dimensions, black lettering measuring shall be 1 inch by 2 inches in size and shall face toward all public streets, sidewalks or other public property which adjoin the location so as to be clearly legible by persons using such public area. The sign required by this section shall be posted on the property at least 15 days prior to the date of appearance before the License and Review Board as specified on the signage. The notice shall state the time, place and purpose of meeting; and the name of the applicant(s). The posting shall not be subject to the sign ordinance of the City of Atlanta.

### • APPLY FOR THE STATE ALCOHOL LICENSE

ALCOHOL CANNOT BE SOLD OR SERVED UNLESS A LICENSE HAS BEEN APPROVED BY THE STATE

Georgia Department of Revenue  
Atlanta Headquarters  
1800 Century Centre Blvd. NE  
Atlanta, Georgia 30345  
404.417.4477

FAILURE BY THE APPLICANT TO PROMPTLY FILE THE ABOVE REQUEST(S) MAY DELAY THE SCHEDULED HEARING DATE OF THE APPLICATION BEFORE THE LICENSE REVIEW BOARD. THE NPU RECOMMENDATION AND AIC AFFIDAVIT OF PUBLICATION DOCUMENTS MUST BE RECEIVED AT THE APD LICENSE & PERMITS OFFICE AT LEAST (10) DAYS PRIOR TO THE SCHEDULED LICENSE REVIEW BOARD HEARING DATE.

For more information contact the License & Permits Unit:

Sgt. Wulf 404.546.6672 (mwulf@atlantaga.gov)

<p>Inv. Scandrick 404.546.4317 (rscandrick@atlantaga.gov)</p>	<p>Inv. Nelson 404.546.5471 (jcnelson@atlantaga.gov)</p>	<p>Ofc. Cannon 404.546.4813 (lcannon@atlantaga.gov)</p>
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**NEIGHBORHOOD PLANNING UNIT (NPU)     N     REPORT  
TO LICENSE REVIEW BOARD**

It is the responsibility of the applicant to present Section 1 of his/her application for a license to sell alcoholic beverages before the appropriate NPU. The applicant must first come to the Bureau of Planning, 55 Trinity Ave., Suite 3350 to file a copy of Section 1 of the application and obtain a "Notice to Appear" including a date for the Application's appearance at the NPU. Failure by the applicant to attend the NPU meeting will result in the non-acceptance of the application by the License & Permits Unit.

**Application Date:** December 11, 2020  
Grace K. Renshaw, Agent  
Hotel Clermont Tenant, LLC

**Proposes to operate a (n)**

**Circle:**

**Name of Applicant**  
Hotel with malt beverages, wine, and distilled spirits consumed  
on premises with customer dancing and live entertainment

**New Business**

**Type of Business**

**Change of Ownership**

Hotel Clermont (Restaurant and Rooftop Bar)

**Change of Agent**

**Name of Business**

**Change of Licensee**

789 Ponce de Leon Avenue NE      Atlanta, GA 30306

**Address of Business      City, State, Zip**

**Other**

1618 Alder Court SE      Atlanta, GA 30306

**Address of Applicant      City, State, Zip**

(770) 644-0800

Sard & Leff, LLC, as attorneys for  
the applicant

678-849-0831

**Applicant Telephone Number (Business/Office)**

**Applicant Telephone Number (Other)**

**NPU Date**

**TO: Chief of Police**

**Attention – License & Permits Unit**

This is to advise that Agent/Licensee Grace K. Renshaw, Agent appeared before our NPU meeting on the above meeting date to obtain a license at the above listed location.

Applicant Did Not Appear

NPU Recommendation: Approved

Denied

Recommendation

Comments:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 NPU Chairperson or Designated Representative

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Commissioner, DPCD or Designee

**FOR LICENSE & PERMITS USE ONLY**

License Review Board Hearing \_\_\_\_\_

DPCD notified: Yes  No

Notice by: \_\_\_\_\_

Date: \_\_\_\_\_

**CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE**

**SECTION 1 LICENSEE/AGENT** Hotel Clermont Tenant, LLC  
Grace K. Renshaw, Agent **FOR THE YEAR** 2021 **DATE** 12 / 11 / 2020

All applications must be typed or printed in black ink. Each question must be completely and correctly answered. If the space provided is not sufficient, attach additional sheets. Applications must be signed, dated, notarized and filed in the License and Permits Unit, 3493 Donald Lee Hollowell Parkway, Atlanta, GA. All required supporting documents must be attached. The three hundred dollar (\$300) filing fee and the annual filing fee is payable by money order, cashier's check or certified check. The fee is non-refundable and is not applied to the license fee. The applicant must also submit the Alcohol License fee payable by money order, cashier's check or certified check. A copy of the Alcohol Code can be obtained at City Hall or on the web at www.atlantaga.gov.

<u>LIQUOR</u>	<u>BEER</u>	<u>WINE</u>	
<input type="checkbox"/> RETAIL PACKAGE	<input type="checkbox"/> RETAIL PACKAGE	<input type="checkbox"/> RETAIL PACKAGE	
<input checked="" type="checkbox"/> CONSUMED ON PREMISES	<input checked="" type="checkbox"/> CONSUMED ON PREMISES	<input checked="" type="checkbox"/> CONSUMED ON PREMISES	
<input type="checkbox"/> IMPORTER	<input type="checkbox"/> IMPORTER	<input type="checkbox"/> IMPORTER	Main Facility
<input type="checkbox"/> MANUFACTURER	<input type="checkbox"/> MANUFACTURER	<input type="checkbox"/> MANUFACTURER	
<input type="checkbox"/> WHOLESALE	<input type="checkbox"/> WHOLESALE	<input type="checkbox"/> WHOLESALE	
<input type="checkbox"/> NIGHT CLUB	<input type="checkbox"/> NIGHT CLUB	<input type="checkbox"/> NIGHT CLUB	
<input type="checkbox"/> RESTAURANT	<input type="checkbox"/> RESTAURANT	<input type="checkbox"/> RESTAURANT	
<input type="checkbox"/> BAR	<input type="checkbox"/> BAR	<input type="checkbox"/> BAR	
<input type="checkbox"/> LOUNGE	<input type="checkbox"/> LOUNGE	<input type="checkbox"/> LOUNGE	
<input type="checkbox"/> PRIVATE CLUB	<input type="checkbox"/> PRIVATE CLUB	<input type="checkbox"/> PRIVATE CLUB	
<input type="checkbox"/> SUITES HOTEL	<input type="checkbox"/> SUITES HOTEL	<input type="checkbox"/> SUITES HOTEL	
<input checked="" type="checkbox"/> HOTEL	<input checked="" type="checkbox"/> HOTEL	<input checked="" type="checkbox"/> HOTEL	
<input type="checkbox"/> CONVENTION CENTER	<input type="checkbox"/> CONVENTION CENTER	<input type="checkbox"/> CONVENTION CENTER	<input checked="" type="checkbox"/> CUSTOMER DANCING
<input type="checkbox"/> SPORTS COLISEUM	<input type="checkbox"/> SPORTS COLISEUM	<input type="checkbox"/> SPORTS COLISEUM	<input checked="" type="checkbox"/> LIVE ENTERTAINMENT
<input type="checkbox"/> OTHER _____	<input type="checkbox"/> BREWERY	<input type="checkbox"/> FARM WINERY	<input type="checkbox"/> ADULT ENTERTAINMENT
	<input type="checkbox"/> FOOD STORE	<input type="checkbox"/> FOOD STORE	
	<input type="checkbox"/> OTHER _____	<input type="checkbox"/> OTHER _____	

If a Private Club: (1) Submit the salaries and other benefits received by each officer, trustee and employee; (2) Attach A copy of 501(c) Internal Revenue Code tax exempt documentation; and (3) Attach membership application.

1. Is applicant:  Sole Proprietorship  Partnership  Corporation  LLC

2. A. Legal Name of Business: Hotel Clermont Tenant, LLC

B. Operating/Trade Name of Business: Clermont Hotel (Restaurant)

C. Has location had alcohol license within the last 12 months?  Yes  No

3. Location of Business: 789 Ponce de Leon Ave. NE Zip 30306 Council District: 2 NPU: N

4. Proposed Location Zoned: MRC-2-C

5. A. Distance from closest private residence: Exempt

B. Distance from closest private residence on same street: Exempt per City

C. Distance from closest college campus or school ground: Exempt

D. Distance from closest branch of any Atlanta Public library: Exempt

E. Distance from closest church or place of worship: Exempt

F. Distance from closest park or recreational area: Section 10-113 Exempt

G. Distance from any public housing owned or operated by any Government agency/authority: Exempt

H. Distance from closest retail package store: Exempt

I. Is premises for license located in a shopping center?  Yes  No

J. If yes, does shopping center contain 80,000 square feet or more?  Yes  No

K. Distance from any private hospital, or mental health care facility, or public hospital which is owned and operated by any government agency or authority and used for hospitalization: Exempt operated by any

L. Distance from any tattoo establishment: Exempt

**NOTE: YOU MUST MEET ALL DISTANCE REQUIREMENTS PURSUANT TO ATLANTA CITY CODE**

TENTATIVE LRB DATE: February 9, 2021  
 STATUS: Change of Ownership PREVIOUS BUSINESS NAME:  
 DATE RECEIVED: December 15, 2020 IN-TAKE INVESTIGATOR: R. Seungrk

**CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE**

6. Hours said manager will be on the premise: Forty (40) hours per week
7. What is the manager's business experience? Eight (8) years experience in the restaurant and hospitality industry.
8. Has the manager worked in this or a similar capacity?  Yes  No  
If yes, explain: Please see response to Question #7.
9. Does Agent/License or any member of the Partnership, Corporation or Stockholder currently hold an Alcohol license (including a server permit)?  Yes  No
10. Has Agent/License or any member of the Partnership or Corporation or Stockholder ever applied for an Alcoholic Beverage license (or server's permit) and been  denied  suspended  revoked? No.  
If yes, please check the appropriate status and explain. N/A

**LICENSED PREMISES**

11. Do you own the property where the business is located?  Yes  No
12. If property rented/leased, owner's name and address: Hotel Clermont, LLC - 401 Union Street, 2nd Floor,  
Nashville, TN 37219
13. Has a license at this location been  denied,  suspended or  revoked within the past 24 months? No.  
If yes, check the appropriate status and explain: N/A
14. Is business located in a hotel or motel?  Yes  No  
If yes, name of Hotel or Motel Clermont Hotel
15. If the business is to be operated as a department inside premises where another business is operating, give details of the existing business. N/A
16. What will be your business/operating hours? Twenty four (24) hours per day, seven (7) days per week
17. Where will your trash receptacle be located? Rear of building
18. What arrangements have you made for trash removal? Two (2) times a week
19. How often will you clean your property? Daily
20. What is your plan for complying with Code Section 10-215 of the Alcohol Code regarding sanitation, unlawful conduct and fire prevention on the premises? Routine maintenance; monitor customer behavior
21. What type of security do you plan to have? Security cameras and security personnel

**CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE**

22. Do you offer your employees training with respect to items covered by the alcohol code?  Yes ( ) No  
 If yes, what type of training and how do you plan to prevent the selling to and consumption by underage consumers of alcohol and tobacco products on your premises? In-house training and ServSafe certification;

Proper identification is required for all customers who wish to purchase beverage alcohol and appear to be under forty (40) years of age

23. What type of buffering do you have/will you provided to alleviate the effects of noise, lighting, odors, traffic or other nuisances on surrounding properties? Do you have any plans to prevent un-permitted vending on your property? All noise, lighting, and odors are self contained. No un-permitted vending allowed.

24. Describe the traffic and pedestrian ingress and egress to/from the property and to/from any existing or proposed structure on the property. Vehicle and pedestrian ingress from Ponce de Leon Avenue and egress to

Bonaventure Avenue

25. If your parking lot is over 30 spaces, do you meet the "Parking lot requirements" for trees found in the Atlanta City Code of Ordinances, Chapter 158, Article II, Division 1, Section 158-30?  Yes\* ( ) No

26. Does your business comply with all applicable requirements of the Sign Ordinance found in the Atlanta City Code of Ordinances, Part III Land Development Code, Part 16, Zoning Chapter 28A?  Yes\* ( ) No

**ON PREMISES CONSUMPTION LICENSE**

If you are applying for an on-premises alcoholic beverage consumption license, please complete questions 27-33. If not, please skip ahead to question 34.

27. Seating Capacity: ( ) Restaurant \_\_\_\_\_ ( ) Bar \_\_\_\_\_ (X) Other 300 (appx)  
 ( ) Brewpub \_\_\_\_\_ ( ) Brewery \_\_\_\_\_ (Hotel)  
 ( ) Lounge \_\_\_\_\_ ( ) Farm Winery \_\_\_\_\_  
 ( ) Private \_\_\_\_\_ ( ) Nightclub \_\_\_\_\_

28. Describe kitchen Facilities: Full service kitchen serving at least one (1) meal per day, seven(7) days per week.

List number of Employees: 6 Cooks 7 Waiters/Waitress 12 Other employees  
7 Alcohol Servers

**A copy of your menu must be included with this application.**

29. Is business air conditioned?  Yes ( ) No

30. Will you have live entertainment?  Yes ( ) No

31. What percentage of revenues do you expect to come from food sales? 60% from alcohol? 40%

32. What is the total square footage of the licensed premises? 64,752 sq. ft.

33. How many parking spaces are you required to have? 0  
 Does the location have on-site parking?  Yes ( ) No How many spaces? 101  
 If no or if parking is insufficient, what arrangements have you made for parking? N/A

**Attach copies of any relevant leases and a map showing location in relation to licensed establishment.**

\*To Applicant's Best Knowledge

**CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE**

*PACKAGE LICENSE* N/A

If you are applying for a package store license, please complete questions 34-37. If not please skip ahead to question 38.

34. Do you propose to operate this store solely as a package store?       Yes       No

35. Give the amount of the gross sales of the retail liquor store at the licensed location for the previous twelve (12) months and state the dates used in computing the gross:

DATES (FROM - TO)	GROSS SALES

36. Does the Agent/Licensee, Spouse, or any other owner(s), partner(s) or stockholders have an interest in other liquor stores?       Yes       No

NAME	NAME & LOCATION OF BUSINESS	POSITION	% INTEREST

37. Do you or your spouse or any partner or stockholder have any financial interest in any wholesale liquor business?

Yes       No      If yes, give details: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE**

**SECTION 1 LICENSEE/AGENT** Hotel Clermont Tenant, LLC  
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<input type="checkbox"/> RETAIL PACKAGE	<input type="checkbox"/> RETAIL PACKAGE	<input type="checkbox"/> RETAIL PACKAGE	
<input checked="" type="checkbox"/> CONSUMED ON PREMISES	<input checked="" type="checkbox"/> CONSUMED ON PREMISES	<input checked="" type="checkbox"/> CONSUMED ON PREMISES	
<input type="checkbox"/> IMPORTER	<input type="checkbox"/> IMPORTER	<input type="checkbox"/> IMPORTER	
<input type="checkbox"/> MANUFACTURER	<input type="checkbox"/> MANUFACTURER	<input type="checkbox"/> MANUFACTURER	
<input type="checkbox"/> WHOLESALE	<input type="checkbox"/> WHOLESALE	<input type="checkbox"/> WHOLESALE	Additional Facility
<input type="checkbox"/> NIGHT CLUB	<input type="checkbox"/> NIGHT CLUB	<input type="checkbox"/> NIGHT CLUB	
<input type="checkbox"/> RESTAURANT	<input type="checkbox"/> RESTAURANT	<input type="checkbox"/> RESTAURANT	
<input type="checkbox"/> BAR	<input type="checkbox"/> BAR	<input type="checkbox"/> BAR	
<input type="checkbox"/> LOUNGE	<input type="checkbox"/> LOUNGE	<input type="checkbox"/> LOUNGE	
<input type="checkbox"/> PRIVATE CLUB	<input type="checkbox"/> PRIVATE CLUB	<input type="checkbox"/> PRIVATE CLUB	
<input type="checkbox"/> SUITES HOTEL	<input type="checkbox"/> SUITES HOTEL	<input type="checkbox"/> SUITES HOTEL	
<input checked="" type="checkbox"/> HOTEL	<input checked="" type="checkbox"/> HOTEL	<input checked="" type="checkbox"/> HOTEL	<u>ACTIVITIES PROPOSED FOR PREMISES</u>
<input type="checkbox"/> CONVENTION CENTER	<input type="checkbox"/> CONVENTION CENTER	<input type="checkbox"/> CONVENTION CENTER	<input checked="" type="checkbox"/> CUSTOMER DANCING
<input type="checkbox"/> SPORTS COLISEUM	<input type="checkbox"/> SPORTS COLISEUM	<input type="checkbox"/> SPORTS COLISEUM	<input checked="" type="checkbox"/> LIVE ENTERTAINMENT
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	<input type="checkbox"/> FOOD STORE	<input type="checkbox"/> FOOD STORE	
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If a Private Club: (1) Submit the salaries and other benefits received by each officer, trustee and employee; (2) Attach A copy of 501(c) Internal Revenue Code tax exempt documentation; and (3) Attach membership application.

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2. A. Legal Name of Business: Hotel Clermont Tenant, LLC

B. Operating/Trade Name of Business: Hotel Clermont (Rooftop Bar)

C. Has location had alcohol license within the last 12 months?  Yes  No

3. Location of Business: 789 Ponce de Leon Avenue NE Zip 30306 Council District: 2 NPU: N

4. Proposed Location Zoned: MRC-2-C

5. A. Distance from closest private residence: Exempt per City Exempt

B. Distance from closest private residence on same street: of Atlanta Code of Exempt

C. Distance from closest collage campus or school ground: Ordinances Exempt

D. Distance from closest branch of any Atlanta Public library: Section 10-113 Exempt

E. Distance from closest church or place of worship: Exempt

F. Distance from closest park or recreational area: Exempt

G. Distance from any public housing owned or operated by any Government agency/authority: Exempt

H. Distance from closest retail package store: Exempt

I. Is premises for license located in a shopping center?  Yes  No

J. If yes, does shopping center contain 80,000 square feet or more?  Yes  No

K. Distance from any private hospital, or mental health care facility, or public hospital which is owned and operated by any government agency or authority and used for hospitalization: Exempt operated by any

L. Distance from any tattoo establishment: Exempt

**NOTE: YOU MUST MEET ALL DISTANCE REQUIREMENTS PURSUANT TO ATLANTA CITY CODE**

TENTATIVE LRB DATE: February 9, 2021  
 STATUS: Change of Ownership PREVIOUS BUSINESS NAME:  
 DATE RECEIVED: December 15, 2020 IN-TAKE INVESTIGATOR: R. Scahill



**CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE**

- 6. Hours said manager will be on the premise: Forty (40) hours per week
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- 8. Has the manager worked in this or a similar capacity?             Yes                             No  
If yes, explain: Please see response to Question #7.
- 9. Does Agent/License or any member of the Partnership, Corporation or Stockholder currently hold an Alcohol license (including a server permit)?                             Yes                             No
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**LICENSED PREMISES**

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Nashville, TN 37219
- 13. Has a license at this location been  denied,  suspended or  revoked within the past 24 months? No.  
If yes, check the appropriate status and explain: N/A
- 14. Is business located in a hotel or motel?  Yes                             No  
If yes, name of Hotel or Motel Clermont Hotel
- 15. If the business is to be operated as a department inside premises where another business is operating, give details of the existing business. N/A
- 16. What will be your business/operating hours? Twenty four (24) hours per day, seven (7) days per week
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**CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE**

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25. If your parking lot is over 30 spaces, do you meet the "Parking lot requirements" for trees found in the Atlanta City Code of Ordinances, Chapter 158, Article II, Division 1, Section 158-30? (X) Yes\* ( ) No

26. Does your business comply with all applicable requirements of the Sign Ordinance found in the Atlanta City Code of Ordinances, Part III Land Development Code, Part 16, Zoning Chapter 28A? (X) Yes\* ( ) No

**ON PREMISES CONSUMPTION LICENSE**

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 ( ) Private \_\_\_\_\_ ( ) Nightclub \_\_\_\_\_

28. Describe kitchen Facilities: Full service kitchen serving at least one (1) meal per day, seven(7) days per week.

List number of Employees: 6 Cooks 7 Waiters/Waitress 12 Other employees  
7 Alcohol Servers

**A copy of your menu must be included with this application.**

29. Is business air conditioned? (X) Yes ( ) No

30. Will you have live entertainment? (X) Yes ( ) No

31. What percentage of revenues do you expect to come from food sales? 60% from alcohol? 40%

32. What is the total square footage of the licensed premises? 64,752 sq. ft.

33. How many parking spaces are you required to have? 0  
 Does the location have on-site parking? (X) Yes ( ) No How many spaces? 101  
 If no or if parking is insufficient, what arrangements have you made for parking? N/A

**Attach copies of any relevant leases and a map showing location in relation to licensed establishment.**

**CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE**

**PACKAGE LICENSE** N/A

If you are applying for a package store license, please complete questions 34-37. If not please skip ahead to question 38.

34. Do you propose to operate this store solely as a package store?       Yes       No

35. Give the amount of the gross sales of the retail liquor store at the licensed location for the previous twelve (12) months and state the dates used in computing the gross:

DATES (FROM - TO)	GROSS SHARES

36. Does the Agent/Licensee, Spouse, or any other owner(s), partner(s) or stockholders have an interest in other liquor stores?       Yes       No

NAME	NAME & LOCATION OF BUSINESS	POSITION	% INTEREST

37. Do you or your spouse or any partner or stockholder have any financial interest in any wholesale liquor business?

Yes       No      If yes, give details: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_