



City of Atlanta | Department of City Planning
NEIGHBORHOOD PLANNING UNITS

NOTICE TO APPEAR

City Code Section 10-48(e) requires Applicants for liquor licenses to appear before the NPU in which the proposed licensed establishment is located. You are scheduled to appear before:

NEIGHBORHOOD PLANNING UNIT: N

MEETING DATE: March 25, 2021, 7:00 PM, which DCP has determined to be the date of the next regularly scheduled meeting at which it is possible for the Applicant to appear. Contact the NPU Chair for meeting details:

Contact person: [Catherine Woodling](mailto:npunchair@gmail.com), 404-550-7271, npunchair@gmail.com

The Applicant should be familiar with City Code Sec. 10-48. Among other things, City Code Sec. 10-48(f) provides in pertinent part:

All Applicants for licenses to sell alcohol shall abide by the following regulations pertaining to appearances before the appropriate NPU:

- The Applicant shall appear before the appropriate NPU on the scheduled date set forth in the notice to appear.
- At such meeting, the Applicant shall be prepared to respond, to the best of his or her ability, to any questions regarding Section 1 of the application.
- The Applicant shall provide, to the best of his or her ability, any additional relevant information about the proposed licensed establishment, which the NPU members want to know.

City Code does **NOT** require liquor license Applicants to attend any neighborhood meeting(s) as a pre-condition to being heard by the NPU on the meeting date noted in the Notice to Appear.



CITY OF ATLANTA

KEISHA LANCE BOTTOMS
MAYOR

DEPARTMENT OF PLANNING

55 TRINITY AVENUE, SUITE 3350
ATLANTA, GEORGIA 30335
404.330.6145

ATLANTA POLICE DEPARTMENT
RODNEY BRYANT
INTERIM CHIEF OF POLICE

THIS NOTIFICATION IS TO ADVISE THAT THE TENTATIVE APPLICANT HAS SUBMITTED AND FILED AN APPLICATION WITH THE ATLANTA POLICE DEPARTMENT - LICENSE AND PERMITS UNIT. THE REQUEST IS TO OPERATE AN ALCOHOL LICENSE WITHIN THE CITY OF ATLANTA. PLEASE MAKE SCHEDULE FOR THE PENDING APPLICANT AND FORWARD THE RESPECTIVE NEIGHBORHOOD PLANNING UNIT (NPU) RECOMMENDATION AND PERTINENT ATTACHMENTS TO THE LICENSE AND PERMITS UNIT OF THE ATLANTA POLICE DEPARTMENT.

PUBLIX SUPER MARKETS, INC d/b/a PUBLIX SUPER MARKETS #0724 - 1001 PONCE DE LEON AVE NE ATLANTA, GA 30306 AISSATA DEME (AGENT)

APPLICANT

OFFICER L. CANNON

FEBRUARY 26, 2021

DATE

FYI COURTESY REMINDERS AND **YOUR** RESPONSIBILITY!!!

• AFFIDAVIT OF PUBLICATION

A banner 3ft x 4ft in dimensions, black lettering measuring shall be 1 inch by 2 inches in size and shall face toward all public streets, sidewalks or other public property which adjoin the location so as to be clearly legible by persons using such public area. The sign required by this section shall be posted on the property at least 15 days prior to the date of appearance before the License and Review Board as specified on the signage. The notice shall state the time, place and purpose of meeting; and the name of the applicant(s). The posting shall not be subject to the sign ordinance of the City of Atlanta.

• APPLY FOR THE STATE ALCOHOL LICENSE

ALCOHOL CANNOT BE SOLD OR SERVED UNLESS A LICENSE HAS BEEN APPROVED BY THE STATE

Georgia Department of Revenue
Atlanta Headquarters
1800 Century Centre Blvd. NE
Atlanta, Georgia 30345
404.417.4477

FAILURE BY THE APPLICANT TO PROMPTLY FILE THE ABOVE REQUEST(S) MAY DELAY THE SCHEDULED HEARING DATE OF THE APPLICATION BEFORE THE LICENSE REVIEW BOARD. THE NPU RECOMMENDATION AND AJC AFFIDAVIT OF PUBLICATION DOCUMENTS MUST BE RECEIVED AT THE APD LICENSE & PERMITS OFFICE AT LEAST (10) DAYS PRIOR TO THE SCHEDULED LICENSE REVIEW BOARD HEARING DATE.

For more Information contact the License & Permits Unit:

Sgt. Wulf 404.546.6672 (mwulf@atlantaga.gov)

<p>Inv. Scandrick 404.546.4317 (rscandrick@atlantaga.gov)</p>	<p>Inv. Nelson 404.546.5471 (jcnelson@atlantaga.gov)</p>	<p>Ofc. Cannon 404.546.4813 (lcannon@atlantaga.gov)</p>
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CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE

SECTION 1 LICENSEE/AGENT Aissata Deme FOR THE YEAR 2020 DATE 02 / 17 /2021

All applications must be typed or printed in black ink. Each question must be completely and correctly answered. If the space provided is not sufficient, attach additional sheets. Applications must be signed, dated, notarized and filed in the License and Permits Unit, 3493 Donald Lee Hollowell Parkway, Atlanta, GA. All required supporting documents must be attached. The three hundred dollar (\$300) filing fee and the annual filing fee is payable by money order, cashier's check or certified check. The fee is non-refundable and is not applied to the license fee. The applicant must also submit the Alcohol License fee payable by money order, cashier's check or certified check. A copy of the Alcohol Code can be obtained at City Hall or on the web at www.atlantaga.gov.

<u>LIQUOR</u>	<u>BEER</u>	<u>WINE</u>	
<input type="checkbox"/> RETAIL PACKAGE	<input checked="" type="checkbox"/> RETAIL PACKAGE	<input checked="" type="checkbox"/> RETAIL PACKAGE	
<input type="checkbox"/> CONSUMED ON PREMISES	<input type="checkbox"/> CONSUMED ON PREMISES	<input type="checkbox"/> CONSUMED ON PREMISES	
<input type="checkbox"/> IMPORTER	<input type="checkbox"/> IMPORTER	<input type="checkbox"/> IMPORTER	
<input type="checkbox"/> MANUFACTURER	<input type="checkbox"/> MANUFACTURER	<input type="checkbox"/> MANUFACTURER	
<input type="checkbox"/> WHOLESALER	<input type="checkbox"/> WHOLESALER	<input type="checkbox"/> WHOLESALER	
<input type="checkbox"/> NIGHT CLUB	<input type="checkbox"/> NIGHT CLUB	<input type="checkbox"/> NIGHT CLUB	
<input type="checkbox"/> RESTAURANT	<input type="checkbox"/> RESTAURANT	<input type="checkbox"/> RESTAURANT	
<input type="checkbox"/> BAR	<input type="checkbox"/> BAR	<input type="checkbox"/> BAR	
<input type="checkbox"/> LOUNGE	<input type="checkbox"/> LOUNGE	<input type="checkbox"/> LOUNGE	
<input type="checkbox"/> PRIVATE CLUB	<input type="checkbox"/> PRIVATE CLUB	<input type="checkbox"/> PRIVATE CLUB	
<input type="checkbox"/> SUITES HOTEL	<input type="checkbox"/> SUITES HOTEL	<input type="checkbox"/> SUITES HOTEL	
<input type="checkbox"/> HOTEL	<input type="checkbox"/> HOTEL	<input type="checkbox"/> HOTEL	<u>ACTIVITIES PROPOSED FOR PREMISES</u>
<input type="checkbox"/> CONVENTION CENTER	<input type="checkbox"/> CONVENTION CENTER	<input type="checkbox"/> CONVENTION CENTER	<input type="checkbox"/> CUSTOMER DANCING
<input type="checkbox"/> SPORTS COLISEUM	<input type="checkbox"/> SPORTS COLISEUM	<input type="checkbox"/> SPORTS COLISEUM	<input type="checkbox"/> LIVE ENTERTAINMENT
<input type="checkbox"/> OTHER _____	<input type="checkbox"/> BREWERY	<input type="checkbox"/> FARM WINERY	<input type="checkbox"/> ADULT ENTERTAINMENT
	<input checked="" type="checkbox"/> FOOD STORE	<input checked="" type="checkbox"/> FOOD STORE	
	<input type="checkbox"/> OTHER _____	<input type="checkbox"/> OTHER _____	

If a Private Club: (1) Submit the salaries and other benefits received by each officer, trustee and employee; (2) Attach A copy of 501(c) Internal Revenue Code tax exempt documentation; and (3) Attach membership application.

1. Is applicant: Sole Proprietorship Partnership Corporation LLC

2. A. Legal Name of Business: Publix Super Markets, Inc.

B. Operating/Trade Name of Business Publix Super Markets, Inc # 0724

C. Has location had alcohol license within the last 12 months? Yes No

3. Location of Business: 1001 Ponce De Leon Ave NE Atlanta, GA Zip 30306 Council District: _____ NPU: _____

4. Proposed Location Zoned: On file

5. A. Distance from closest private residence: ON FILE

B. Distance from closest private residence on same street: _____

C. Distance from closest college campus or school ground: _____

D. Distance from closest branch of any Atlanta Public library: _____

E. Distance from closest church or place of worship: _____

F. Distance from closest park or recreational area: _____

G. Distance from any public housing owned or operated by any Government agency/authority: _____

H. Distance from closest retail package store: _____

I. Is premises for license located in a shopping center? Yes No

J. If yes, does shopping center contain 80,000 square feet or more? Yes No

K. Distance from any private hospital, or mental health care facility, or public hospital which is owned and operated by any government agency or authority and used for hospitalization: _____ operated by any _____

L. Distance from any tattoo establishment: _____

NOTE: YOU MUST MEET ALL DISTANCE REQUIREMENTS PURSUANT TO ATLANTA CITY CODE

TENTATIVE LRB DATE: March, 23, 2021
 STATUS: Change of Agent PREVIOUS BUSINESS NAME: _____
 DATE RECEIVED: 2-19-2021 IN-TAKE INVESTIGATOR: L. Cannon

CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE

6. Hours said manager will be on the premise: Various Sun-Sat

7. What is the manager's business experience? Retail Grocery Store Management

8. Has the manager worked in this or a similar capacity? Yes No

If yes, explain: District Manager

9. Does Agent/License or any member of the Partnership, Corporation or Stockholder currently hold an Alcohol license (including a server permit)? Yes No

10. Has Agent/License or any member of the Partnership or Corporation or Stockholder ever applied for an Alcoholic Beverage license (or server's permit) and been denied suspended revoked?

If yes, please check the appropriate status and explain. N/A

LICENSED PREMISES

11. Do you own the property where the business is located? Yes No

12. If property rented/leased, owner's name and address: Lease on File

13. Has a license at this location been denied, suspended or revoked within the past 24 months?

If yes, check the appropriate status and explain: N/A

14. Is business located in a hotel or motel? Yes No

If yes, name of Hotel or Motel _____

15. If the business is to be operated as a department inside premises where another business is operating, give details of the existing business. N/A

16. What will be your business/operating hours? Sunday-Monday 7-9PM

17. Where will your trash receptacle be located? Rear of building

18. What arrangements have you made for trash removal? Trash is removed 2x per week

19. How often will you clean your property? Daily

20. What is your plan for complying with Code Section 10-215 of the Alcohol Code regarding sanitation, unlawful conduct and fire prevention on the premises? Exit signs, fire alarms, and in house training for associates

21. What type of security do you plan to have? Alarm Monitoring

CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE

22. Do you offer your employees training with respect to items covered by the alcohol code? Yes () No
If yes, what type of training and how do you plan to prevent the selling to and consumption by underage consumers of alcohol and tobacco products on your premises? In house training Responsible alcohol and tobacco training

23. What type of buffering do you have/will you provided to alleviate the effects of noise, lighting, odors, traffic or other nuisances on surrounding properties? Do you have any plans to prevent un-permitted vending on your property? On file

24. Describe the traffic and pedestrian ingress and egress to/from the property and to/from any existing or proposed structure on the property. On file

25. If your parking lot is over 30 spaces, do you meet the "Parking lot requirements" for trees found in the Atlanta City Code of Ordinances, Chapter 158, Article II, Division 1, Section 158-30? Yes () No

26. Does your business comply with all applicable requirements of the Sign Ordinance found in the Atlanta City Code of Ordinances, Part III Land Development Code, Part 16, Zoning Chapter 28A? Yes () No

ON PREMISES CONSUMPTION LICENSE

If you are applying for an on-premises alcoholic beverage consumption license, please complete questions 27-33. If not, please skip ahead to question 34.

27. Seating Capacity: () Restaurant _____ () Bar _____ () Other _____
() Brewpub _____ () Brewery _____
() Lounge _____ () Farm Winery _____
() Private _____ () Nightclub _____

28. Describe kitchen Facilities: _____

List number of Employees: _____ Cooks _____ Waiters/Waitress _____ Other employees _____
_____ Alcohol Servers

A copy of your menu must be included with this application.

29. Is business air conditioned? () Yes () No

30. Will you have live entertainment? () Yes () No

31. What percentage of revenues do you expect to come from food sales? _____ from alcohol? _____

32. What is the total square footage of the licensed premises? _____

33. How many parking spaces are you required to have? _____
Does the location have on-site parking? () Yes () No How many spaces? _____
If no or if parking is insufficient, what arrangements have you made for parking? _____

Attach copies of any relevant leases and a map showing location in relation to licensed establishment.

CITY OF ATLANTA POLICE DEPARTMENT APPLICATION FOR LICENSE TO SELL ALCOHOLIC BEVERAGE

PACKAGE LICENSE

If you are applying for a package store license, please complete questions 34-37. If not please skip ahead to question 38.

34. Do you propose to operate this store solely as a package store? () Yes (X) No

35. Give the amount of the gross sales of the retail liquor store at the licensed location for the previous twelve (12) months and state the dates used in computing the gross:

<i>DATES (FROM - TO)</i>	<i>GROSS SHARES</i>
N/A	

36. Does the Agent/Licensee, Spouse, or any other owner(s), partner(s) or stockholders have an interest in other liquor stores? () Yes (X) No

<i>NAME</i>	<i>NAME & LOCATION OF BUSINESS</i>	<i>POSITION</i>	<i>% INTEREST</i>
NA			

37. Do you or your spouse or any partner or stockholder have any financial interest in any wholesale liquor business?

() Yes (X) No If yes, give details: _____

NEIGHBORHOOD PLANNING UNIT (NPU) _____ REPORT
TO LICENSE REVIEW BOARD

It is the responsibility of the applicant to present Section 1 of his/her application for a license to sell alcoholic beverages before the appropriate NPU. The applicant must first come the Bureau of Planning, 55 Trinity Ave., Suite 3350 to file a copy of Section 1 of the application and obtain a "Notice to Appear" including a date for the Application's appearance at the NPU. Failure by the applicant to attend the NPU meeting will result in the non-acceptance of the application by the License & Permits Unit.

Application Date: _____

Aissata Deme Proposes to operate a (n)
Name of Applicant

Retail Grocery Super Market
Type of Business

Publix Super Markets, Inc. # 0724
Name of Business

1001 Ponce De Leon Ave NE Atlanta, GA 30306
Address of Business City, State, Zip

1455 Spring Road, Apt 235 Smyrna, GA 30080
Address of Applicant City, State, Zip

863-688-1188 x35022 Publix Licensing
Applicant Telephone Number (Business/Office)

770-952-6601 x31707 Karen Demkowski, Admn
Applicant Telephone Number (Other) NPU Date

TO: Chief of Police
Attention - License & Permits Unit

- Circle:**
- New Business
 - Change of Ownership
 - Change of Agent**
 - Change of Licensee
 - Other

This is to advise that Agent/Licensee Aissata Deme appeared before our NPU meeting on the above meeting date to obtain a license at the above listed location.

Applicant Did Not Appear

NPU Recommendation: Approved Denied Recommendation

Comments:

Date

NPU Chairperson or Designated Representative

Date

Commissioner, DPCD or Designee

FOR LICENSE & PERMITS USE ONLY

License Review Board Hearing _____

DPCD notified: Yes No

Notice by: _____

Date: _____